



You could win a tablet plus a \$1,000 grant for your teacher!

# MY INNOVATION WILL...

Enter the **Innovators of Tomorrow Contest** by describing and sketching an invention that uses advanced manufacturing to solve a problem.

### Your entry must describe:

- Your innovation
- How the innovation addresses a real-world problem
- Materials
- Manufacturing process
- Business thinking (audience and cost estimate)

### Make sure you:

- ✓ Write legibly!
- ✓ Be creative!
- ✓ Use advanced materials or manufacturing!




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You can include additional paper or type your entry, but you must submit: 1) a written description, 2) a labeled diagram, and 3) your contact information (see reverse).

## HOW TO ENTER

Submit your entry at **scholastic.com/arconicfoundation** or mail to



**Scholastic Inc.**  
**SNP Innovators of Tomorrow Contest**  
557 Broadway  
New York, NY 10012

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NO PURCHASE NECESSARY TO ENTER OR WIN. Void where prohibited. Open only to students in grades 9–12 in a public school, an accredited private school, or a home school in the 50 United States (or the District of Columbia) which is in compliance with the laws and regulations of its state/district and who are residents of the United States. Students' teachers may also submit entries on their students' behalf both online or by mail, if the teacher is 18+ and a teacher at the student's school. To enter, an eligible student must go to [scholastic.com/arconicfoundation](http://scholastic.com/arconicfoundation) to complete the online entry form, as well as create and upload a written description and sketch of an innovation that uses advanced manufacturing, or complete entries can be submitted through the mail. Deadline: submitted or postmarked between 12:01 a.m. ET on October 1, 2019, and 11:59 p.m. ET on December 13, 2019 (mail-in entries must be received by 12/20/19). Prize: Five (5) winning students will receive one tablet (ARV: \$79.99). Each winning student's teacher will receive a \$1,000 grant for classroom use (five grants in total). See [Official Rules](#).

# Innovators of Tomorrow

ENTRIES  
DUE  
December 13,  
2019

Draw a diagram of your innovation and label its parts. Be sure to indicate advanced materials or parts produced by advanced manufacturing processes.



## CONTACT INFORMATION

Student's Name

Grade

Teacher's Name

Teacher's Email Address

School Phone

School Name

School Street Address

City

State

Zip Code